



**NOTES:**  
 1. THIS DRAWING IS BASED UPON ATKINS CANAL TOWPATH DESIGN DRAWINGS A720-E05-SW-GL-ATK-SIN-DR-0071 TO 0080

**LEGEND:**

|                                     |      |
|-------------------------------------|------|
| PROJECT DEVELOPMENT BOUNDARY        |      |
| LAND OWNERSHIP BOUNDARY             |      |
| CANAL TOWPATH CHAINAGE MARKER (ATK) | 50 — |
| LAND TO BE TRANSFERRED              |      |
| COMMUNICATIONS CABLE                | COM  |
| HIGH VOLTAGE POWER                  |      |
| PALISADE FENCE                      |      |

**CLIENT:**  
  
 Designed for life

**REVISION:**

| Rev. | Date       | Description                                   | By | Chkd | App'd |
|------|------------|---|----|------|-------|
| P4   | 22/10/2018 | Land Ownership boundary added                 | JO | RL   | PP    |
| P3   | 08/10/2018 | Revised to cover change to company name       | JO | RL   | PP    |
| P2   | 20/10/2017 | Revised to show land parcel to be transferred | AS | RL   | PP    |
| P1   | 25/11/2016 | FIRST ISSUE                                   | AS | RL   | PP    |

**PROJECT TITLE:**  
 SOUTHALL WATERSIDE

**DRAWING TITLE:**  
 LAND OWNERSHIP BOUNDARY SKETCH 2 of 2

**DRAWING NUMBER:**  
 A720-E05-SW-STJ-C-SK-0002

**DRAWING STATUS:** FOR INFORMATION  
**DRAWING SCALE:** 1:250  
**ORIGINAL SIZE:** A1

CRT OWNED LAND TO BE TRANSFERRED TO BERKELEY HOMES (SOUTHALL) LIMITED

AREA = 240m<sup>2</sup>

PALISADE FENCE

Grand Union Canal

GRAND UNION CANAL

Water level 29.67m

OSBM VALUE 30.32

1.0d HV

HV

